



**Agenda**  
**Lee Sustainability Advisory Committee Meeting**  
**November 7, 2017 at 7:00PM**  
**Lee Public Safety Complex- Second Floor**

**I. Call to Order**

**II. Preliminary Actions**

- A. Introductions**
- B. Approval of Agenda**
- C. Minutes: Approve Minutes from 10/10/17**
- D. Correspondence/Events:**
- E. Other**

**III. Public Comments**

**IV. Discussion Items/Updates**

- A. Paul/Brian: Logo Approval /Honorarium and Letter**
- B. Chuck/Paul: Update on Backyard Farming Initiative**
- C. Paul: Update on Energy Committee "Solar Awareness Program"**
- D. PaulAll: Review Drought/Water Awareness Outreach Packet Update**
- E. Brian/Dean: E-Crier Article on Principle and Composting**
- F. Other**

**V. New Business**

- A. Matt: Report/Discussion on Mentorship Initiative**
- B. Other**

**VI. Public Comments**

**VII. Closing Actions**

- A. Future Meeting Dates:**
- B. Agenda Planning for Next Meeting:**

**VIII. Adjournment**